



## **AIR RESOURCES COUNCIL**

**MEETING #153**

**Monday March 13, 2006**

**9:00 a.m.**

**NH Department of Environmental Services**

**29 Hazen Drive**

**Conference Room 112 & 113**

**Concord, NH 03301**

**1. Call to Order**

**2. Approval of Minutes (Meeting #152)**

**3. Director's Report**

- Legislative Update
- Significant Permit Activities
- Other NHDES Activities

*Robert R. Scott, Director*

**4. Update – Claremont Health Study**

*Rick Rumba, Health Program Administrator, Environmental Health Program*

*John Colby, Environmental Epidemiologist, Environmental Health Program*

**5. Rulemaking Status Report**

*Brian Jennison, Planning Specialist, Technical Services Bureau*

**6. Other Business**

**7. Adjourn**